Before she came to Hamburg in 2019, Pakorn had studied a wide range of disciplines. She enrolled in the BA program for Art History (major) and Asian Studies (minor) at Humboldt University Berlin. However, Art History there was quite Eurocentric and had a focus on cultural history. Later, she spent a semester abroad in an international programme at Chulalongkorn University in Bangkok. The intensive exchange that she had there with fellow students and locals changed her views considerably. Finally, she decided to enroll in the MA program in Buddhist Studies (Thai track) at the Universität Hamburg. Pakorn strived to deepen her knowledge of the history and culture of Thailand to get a better comprehension of herself and of the world in which she lived. She believed that by studying the past, one gets a deeper understanding of the present. Due to her art historical background and personal interests in tattoos, she embarked on her MA thesis on magical tattoos and its linkage to Thai religion and society, supervised by Prof. Dr. Volker Grabowsky and Prof. Dr. Michael Zimmermann, graduating in 2022.

As experienced in the MA study at Universität Hamburg, most of the subjects at AAI raised her interest making it easier for her to proceed with her research project. Through the studies here, she learned to critically analyze and scrutinize sources, skills which are helpful in her current work as a freelance writer. However, the most valuable skill Pakorn gained is the ability to work independently and with diligence and compassion. Besides, with deadlines to meet, she had to efficiently organize her schedule to avoid burnout.

Regarding her current job, she works as a freelance writer and podcaster, contributing to Tagesspiegel Background and various online websites and agencies. The lack of Southeast Asian narratives in the German media landscape motivated Pakorn to initiate THAISPORA, a video podcast that explores the diasporic perspectives of Thais and people with a Thai background living outside of Thailand. In her podcast, she discussed diverse topics with her guests, including marriage migration of Thais to the West, (bi-) cultural identity, and how to deconstruct stereotypical images. The goal of THAISPORA is to amplify the voices of Thais and people with a Thai background living outside of Thailand.

With a long journey in Art History, Asian Studies, and Buddhist Studies, Pakorn Duriyaprasit from Thai Studies Section has gained experience in cultural diversity and was finally able to establish her own business as a content creator in the entertainment business.
of Thai and Thai diasporic individuals, shedding light on their living conditions and fostering multicultural intersections.

Moreover, THAISPORA serves as a platform to promote work and current projects of the guests. For example, Professor Dr. Sven Trakulhun introduced his latest publication, ‘Confronting Christianity: The Protestant Mission and the Buddhist Reform Movement in the Nineteenth Century,’ in one episode. The Thai-German artist collective Un.thai.tled showcased their art show ‘In Nobody’s Service’ at Galerie Wedding in Berlin.

If you have a Thai background or identify yourself as Thai and would like to discuss your experiences living in Germany (or any other country) or promote your latest work or project, you are more than welcome to be a guest on THAISPORA.

Website: https://pakonam.com/
Social Media: https://www.instagram.com/pako_nam/
THAISPORA on Spotify: https://open.spotify.com/show/7lZxACowQTvxv07muQgjjMX?si=3d9dfc4a9cd543fa
THAISPORA on Youtube: https://www.youtube.com/watch?v=No_48dn33p8&list=PL4c5vegnTUm09RvylbMGdBZ-tqru9CYUJ

Thai-Tag 2024
Sustainable Development in Thailand: Social and Cultural Paths

On 3 June 2023, the Department of Thaistik convened the 11th Thai Culture Day (Thai Tag 2023) at the Asia Africa Institute at Hamburg University. The event was jointly by the Thaistik section of the Department of Languages and Cultures of Southeast Asia in cooperation with the Hamburger Gesellschaft für Thaistik, e.V. (HGT). It was opened in the morning by addresses from Royal Thai Ambassador H.E. Dr. Nadhavathna Krishnamra and Honorary Consul Stefan Karsten Krohn, and a short introductory note by Prof. Dr. Volker Grabowsky from the Hamburg Department of Thaistik.

This year, the Thai Tag was held under the motto “Sustainable Development in Thailand: Social and Cultural Paths” with lectures ranging from the origins of Buddhism before Siam (Dr. Nicolas
In the afternoon seven Thai language students from various German universities were engaged in a Reading Contest. A jury awarded three prices sponsored by the Krohn Foundation. Besides, the winners of the TSNG (T(h)ai Studies Network Germany) Design Contest were announced and awarded with support from the Royal General-Consulate in Munich. The most enjoyable Thai-Tag ended with the Lucky Draw.

Our Thai Tag was lively joined by over 150 registered participants, many from far away, including many high-ranking officials from the embassy and the consulates from Frankfurt, Munich and Hamburg. This shows that the Thai-Tag in Hamburg has become an institution over the last 14 years.

We are truly grateful for all participants and colleagues engaged and hope to welcome you all again next year in Thai Tag 2025!
Aurora Rosena Dewi wins book writing competition!

Aurora’s novel, “To be: Rebound” is voted a winning entry in a writing competition and is scheduled for publication! The competition, titled “Tantangan Menulis” or “Writing Challenge”, is hosted by a new publishing house based in Cirebon called Rasi Publishing from December 2023 to March 2024. It functioned more like a writing marathon than a typical writing contest. Over the course of four months, finalists like Aurora not only wrote their stories but also actively engaged in social media promotion. This unique format allows readers to connect with the developing stories and fosters a stronger online community around the competition.

This win is a testament to Aurora’s dedication, not just to writing, but also to effective time management. Aurora is one of our third-year Bachelor’s students, majoring in Indonesian and Malay studies. When asked how she juggles her studies and writing, she said that she has been developing stories during her leisure time, so when competitions like this roll around, she is already a few steps ahead.

“To be: Rebound” is not Aurora’s only recent success. She has also won another writing contest with a different Indonesian publishing house called Teori Kata. Her new book is called “The Art of Babygirlism” and will be out very soon! Aurora will continue writing under her pen name, “Roosjena”, and we cannot wait to see what she comes up with next. For more information about Aurora’s writing journey, follow her on Instagram @roosjena.

Congratulations again on your many achievements!

Citra’s Concern over Balinese Manuscripts

We are thrilled to welcome Dewa Ayu Carma Citrawati, a new PhD candidate in our department. Hailing from Klungkung, Bali, Citra completed her bachelor and master’s programs at Udayana University and now works as a lecturer for Balinese literature at her alma mater. Before coming to Germany, she contributed to DREAMSEA (a joint digitization project between PPIM State Islamic University of Syarif Hidayatullah Jakarta and CSMC University of Hamburg) by serving as a local expert entrusted with the digitization task and the collecting of manuscript metadata.

After attending some classes and presentations at the University of Hamburg, Citra was impressed to see students doing manuscript studies against a variety of disciplinary backgrounds, such as philology, linguistics, and literature. This field seems to be so diverse that it even attracts researchers from music, chemistry, and archaeometry disciplines.

For her research topic, Citra is exploring the advancements of open-access websites that provide information about Balinese manuscripts previously only available in printed catalogs. This work will contribute to mapping the life cycle of these manuscripts in Indonesia and abroad. Up until now, Citra has been using the standards employed by Wikidata for storing manuscript metadata. She is eager to learn more about how to enhance these standards to better meet current scholarly needs for information about Balinese manuscripts.

Citra wishes particularly to see Balinese manuscripts have adequate documented information regarding their provenance, an aspect that has been relegated to a secondary importance by many manuscript scholars. She explained to us how elements like colophon should be meticulously investigated to make sense of the manuscripts’ original social context. With a vibrant academic environment in Hamburg, Citra envisions a challenging, yet joyful, PhD journey onwards. We hope she can endure all processes of her study, build a prospective network with other scholars, and bring back home many novel findings.
Artifact Repatriation from the Netherlands to Indonesia

It was an honor for our department to welcome Dr. Lydia Kieven, a historian specializing in Javanese art and cultural heritage from the University of Bonn, on Thursday, May 30, 2024. Dr. Kieven’s presentation focused on the ongoing process of repatriating Dutch colonial collections to Indonesia, offering a fascinating look at how decolonization efforts translate into tangible action.

Dr. Kieven highlighted the complexities of repatriation through the case of the Museum Nusantara in Delft, which ceased operating in January 2013 and offered to return 14,000 objects to Indonesia. However, Indonesia chose to only receive back 1,500 items. To celebrate and promote this successful repatriation, the Galeri Nasional Indonesia held an exhibition featuring 152 returned objects from November 28 to December 10, 2023.

Assessing Indonesians’ reception of artifacts with colonial history, Dr. Kieven also discussed the current state of Kota Tua, a popular tourist spot in Jakarta. She observed that the old city compound is frequented particularly by young people for recreation. She believes that this demonstrates a sense of independence of young Indonesians not by abandoning Dutch colonial infrastructure as a sign of resentment, but by ‘occupying’ them as an expression of ownership.

After the presentation, the audience had the opportunity to ask questions or comment. Zakariya, a fellow doctoral student, expressed concern over the actions that should follow the return of the illegally acquired objects. He implied that repatriation alone cannot atone for the ‘sins’ committed by the Dutch occupiers. Zakariya hoped to see sustained research opportunities on these artifacts with the present-day Dutch authorities potentially serving as key benefactors.

Uprooted: Drifting with and Moving Inward to Poetics of Vietnamese Utterances

The talk will be introduced and chaired by Professor Thomas Engelbert.

Room 232
Asien-Afrika-Institut, Ost-Flügel
Universität Hamburg
Edmund-Siemers-Allee 1

The Department of Vietnamese Studies, Hamburg University cordially invites to a talk by the poet and translator Nhã Thuyên, Hanoi, who is currently a DAAD artist-in-residence in Germany.
Nhã Thuyên anchors herself to Hanoi, Vietnam, and totters between languages. She has authored several books in Vietnamese and/or in English translations, including viết (writing) (2008), rìa vực (edge of the abyss) (2011), từ thở, những người lạ (words breathe, creatures of elsewhere) (2015),.bat \ tuân: những hiện diện [tu-] vắng trong thơ Việt (un \ martyred: [self-]vanishing presences in Vietnamese poetry) (2019). Translations of her poetry and writing appear in some journals including Asymptote, Cordite Review, The Margins, Words Without Border, the Lifted Brow, Jacket2, Gulf Coast, The Kenyon Review and some other places. Her next book of poetry vị nước (taste of water) is forthcoming. She has been unearthing her notebooks and rubbing her words in Berlin as a 2023 DAAD’s Artists-in-Berlin fellow, and learning to quietly speak up with care.

The discussion centers around the questions of the politics and the poetics of the marginalized in Vietnamese literature, with an attempt at understanding Vietnamese literature in its plural and fragmented entity, historically and culturally. The research approaches this literature, especially poetry as a specific concern, of the writers who hold onto writing in Vietnamese far from home but have not yet been fairly recognized as a contribution to Vietnamese literature as a whole, and of the writers who remain in Vietnam with a very limited readership. Where do the writers belong? In what way can we practically bring together all the writers into a shared house of Vietnamese literature and language? What are and have been the major issues of these literatures in the past and what are the possible literary responsibilities for a Vietnamese writer/literary scholar in the present? And in the end, what does it mean to be a Vietnamese writer (and why should we ask this question)? This project proposes a voyage “moving outward” (researching the politics and poetics of the writers overseas), and in tandem, “returning inward” (attuning to the politics and poetics of the poets who stay in Vietnam), accompanying and being accompanied by the drifting poetics of the Vietnamese language.